

Certificate of Notice Page 1 of 2
 United States Bankruptcy Court
 Eastern District of Pennsylvania

In re:
 Lance David Lewis
 Debtor

Case No. 19-10067-amc
 Chapter 13

CERTIFICATE OF NOTICE

District/off: 0313-2

User: SaraR
 Form ID: pdf900

Page 1 of 1
 Total Noticed: 7

Date Rcvd: Jan 14, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jan 16, 2020.

db +Lance David Lewis, 330 Jennifer Drive, Coatesville, PA 19320-2252
 cr +Nationstar Mortgage LLC d/b/a Mr. Cooper, et al, 8950 Cypress Waters Blvd,
 Coppell, TX 75019-4620
 cr +Santander Consumer USA Inc., d/b/a Chrysler Capita, P.O. Box 961275,
 Fort Worth, TX 76161-0275
 cr +Township of Caln and Caln Township Municipal Autho, c/o Portnoff Law Associates, Ltd.,
 P.O. Box 3020, Norristown, PA 19404-3020

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

cr +E-mail/PDF: acg.acg.ebn@americaninfosource.com Jan 15 2020 03:04:32
 Exeter Finance LLC, c/o AIS Portfolio Services, LP, 4515 N Santa Fe Ave. Dept. APS,
 Oklahoma City, OK 73118-7901
 cr +E-mail/Text: bnc-quantum@quantum3group.com Jan 15 2020 02:58:23
 Quantum3 Group LLC as agent for MOMA Trust LLC, PO Box 788, Kirkland, WA 98083-0788
 cr +E-mail/PDF: acg.acg.ebn@americaninfosource.com Jan 15 2020 03:04:32
 Wollemi Acquisitions, LLC c/o AIS Portfolio Servic, 4515 N Santa Fe Ave. Dept. APS,
 Oklahoma City, OK 73118-7901

TOTAL: 3

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jan 16, 2020

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on January 14, 2020 at the address(es) listed below:

BRUCE JEFFREY WARSHAWSKY on behalf of Plaintiff Pennsylvania Lawyers Fund for Client Security
 bjw@cclawpc.com, jhr@cclawpc.com;dgrubb@cclawpc.com;jlaughman@cclawpc.com
 JAMES RANDOLPH WOOD on behalf of Creditor Township of Caln and Caln Township Municipal
 Authority jwood@portnoffonline.com, jwood@ecf.inforuptcy.com
 JAY G. FISCHER on behalf of Debtor Lance David Lewis jgf@vflawoffice.com,
 fischerjr86304@notify.bestcase.com
 JAY G. FISCHER on behalf of Defendant Lance David Lewis jgf@vflawoffice.com,
 fischerjr86304@notify.bestcase.com
 JOHANNA H. REHKAMP on behalf of Plaintiff Pennsylvania Lawyers Fund for Client Security
 jhr@cclawpc.com, jlaughman@cclawpc.com;bjw@cclawpc.com
 KEVIN G. MCDONALD on behalf of Creditor Pacific Union Financial, LLC bkgrou@kmlawgroup.com
 KEVIN G. MCDONALD on behalf of Creditor Nationstar Mortgage LLC d/b/a Mr. Cooper, et al
 bkgrou@kmlawgroup.com
 KEVIN S. FRANKEL on behalf of Creditor Nationstar Mortgage LLC d/b/a Mr. Cooper, et al
 pa-bk@logs.com
 United States Trustee USTPRegion03.PH.ECF@usdoj.gov
 WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com, philaecf@gmail.com
 WILLIAM C. MILLER, Esq. on behalf of Trustee WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com,
 philaecf@gmail.com
 WILLIAM EDWARD CRAIG on behalf of Creditor Santander Consumer USA Inc., d/b/a Chrysler
 Capital ecfmail@mortoncraig.com, mhazlett@mortoncraig.com;mortoncraigecf@gmail.com

TOTAL: 12

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA
PHILADELPHIA DIVISION

In re: LANCE DAVID LEWIS)	
<u>Debtor(s)</u>)	
)	CHAPTER 13
SANTANDER CONSUMER USA INC.)	
dba CHRYSLER CAPITAL)	
<u>Moving Party</u>)	Case No.: 19-10067 (AMC)
)	
v.)	Hearing Date: 1-14-20 at 11:00 AM
)	
LANCE DAVID LEWIS)	11 U.S.C. 362
<u>Respondent(s)</u>)	
)	
WILLIAM C. MILLER)	
<u>Trustee</u>)	
)	

ORDER VACATING THE AUTOMATIC STAY
AS TO PERSONAL PROPERTY

Upon the motion of Santander Consumer USA Inc. dba Chrysler Capital, under Bankruptcy Code section 362(d) for relief from the automatic stay as to certain personal property as hereinafter set forth, and for good cause shown;

ORDERED that the automatic stay of the Bankruptcy Code section 362(a) is vacated pursuant to the authority granted in Fed.R.Bankr.P., Rule 4001(a)(3) to permit the movant to pursue the movant's state court rights in the personal property described as a **2019 Jeep Cherokee** bearing vehicle identification number 1C4PJM CB2KD224396 to the extent and in the manner provided by any applicable contract documents and non-bankruptcy law.

Date: **January 14, 2020**



UNITED STATES BANKRUPTCY JUDGE